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| United States Bankruptcy Court Northern District of Illinois Eastern Division | | | Volu | intary Petition | |
|---|---|---|--|---|--|
| Name of Debtor (if individual, enter Last, First, Middle Lemke, Michael William | Name of Joint Debtor (Spouse) (Last, First, Middle): Lemke, Wendy Ann | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | nes used by the Joint D ed, maiden, and trade | | years |
| Last four digits of Soc. Sec./Complete EIN or other Tax state all): ***-**-3352 | I.D. No. (if more than one, | Last four digistate all): | • | te EIN or other Ta | x I.D. No. (if more than one, |
| Street Address of Debtor (No. & Street, City, and State) 712 Lighthouse Dr | : | Street Addres 712 Light | s of Joint Debtor (No. a | & Street, City, and | State): |
| Ottawa IL | ZIP CODE 61350-9572 | Ottawa 1 | L | | ZIP CODE 61350-9572 |
| County of Residence or of the Principal Place of Busin | | | idence or of the Princi | pal Place of Busin | 01350 7572 |
| LaSalle Mailing Address of Debtor (if different from street address) | .bee). | LaSalle Mailing Addr | ess of Joint Debtor (if o | lifferent from stree | et address): |
| Maning Address of Bestof (if different from street address | cssj. | Widning / iddi | ess of John Deolor (if t | interest from stree | |
| | ZIP CODE | | | | ZIP CODE |
| Location of Principal Assets of Business Debtor (if differ | ent from street address above): | | | | ZIP CODE |
| Type of Debtor (Form of Organization) | Nature of Bus (Check one box) | siness | | | cy Code Under Which |
| (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, | ☐ Health Care Business ☐ Single Asset Real Estatu.S.C. § 101(51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker | te as defined in | Chapter 7 | | Chapter 15 Petition for Recognition of a Foreign Main Proceeding |
| check this box and state type of entity below.) | ☐ Clearing Bank☐ Other | | | Nature (Check of | |
| | Tax-Exempt I (Check box, if ap) Debtor is a tax-exempt under Title 26 of the U Code (the Internal Rev | plicable) t organization Jnited States | debts, define § 101(8) as ' individual p | imarily consumered in 11 U.S.C. 'incurred by an rimarily for a nily, or house- | Debts are primarily business debts. |
| Filing Fee (Check one be | ox) | | | Chapter 11 Deb | tors |
| ✓ Full Filing Fee attached ✓ Filing Fee to be paid in installments (applicable to signed application for the court's consideration certiunable to pay fee except in installments. Rule 1006 ✓ Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration) | fying that the debtor is (b) See Official Form 3A. 7 individuals only). Must | ☐ Debi Check if ☐ Debi insid ☐ Check a ☐ A pl ☐ Acc | or is a small business dor is not a small busines: or's aggregate nonconters or affiliates) are lessented applicable boxes an is being filed with the | ingent liquidated d ss than \$2,190,000 nis petition re solicited prepet | ition from one or more classes |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available for di ☐ Debtor estimates that, after any exempt property is expenses paid, there will be no funds available for Estimated Number of Creditors | excluded and administrative | • | | | PACE IS FOR COURT USE ONLY |
| 1- 50- 100- 200- 1,000- 49 99 199 999 5,000 ☑ □ □ □ □ | | 001- 50,001 000 100,00 | | | |
| | \$100,000 to \$1 million \$100 m | | ☐ More than \$100 m | nillion | |
| Estimated Liabilities \$\sigma\$ \begin{array}{c} \\$0 \to \\ \\$50,000 \to \\ \\$100,000 \end{array}\$ | \$100,000 to \$1 mill \$100 m | | ☐ More than \$100 m | nillion | |

| C Official Form 1 (| ase 07-07440 Doc 1 Filed 04/25/07 04/07) Document | 7 Entered 04/25/07 11:50:28 Page 2 of 40 | Desc Main FORM B1, Page 2 | | | |
|-----------------------------------|--|--|-------------------------------|--|--|--|
| Voluntary Peti (This page must | | Name of Debtor(s): Michael William Lemke, Wendy Ann Lemke | | | | |
| | All Prior Bankruptcy Cases Filed Within La | st 8 Years (If more than two, attach additional sheet.) | | | | |
| Location Where Filed: No. | rthern District of IL, Eastern Div. | Case Number: 00-31744 | Date Filed: 10/30/2000 | | | |
| Location | Therm District of 11, Eastern Div. | Case Number: | Date Filed: | | | |
| Where Filed: | Pending Bankruptcy Case Filed by any Spouse, Partner o | r Affiliate of this Debtor (If more than one, attach ad | Iditional sheet) | | | |
| Name of Debtor: NONE | | Case Number: | Date Filed: | | | |
| District: | | Relationship: | Judge: | | | |
| 10Q) with the Secur | Exhibit A debtor is required to file periodic reports (e.g., forms 10K and ities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.) | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). | | | | |
| Exhibit A is a | ttached and made a part of this petition. | X /s/ William T. Surin Signature of Attorney for Debtor(s) | 4/24/2007 Date 02777622 | | | |
| | Exi | William T. Surin | 02111022 | | | |
| | n or have possession of any property that poses or is alleged to pose a bit C is attached and made a part of this petition. | threat of imminent and identifiable harm to public heal | th or safety? | | | |
| | Ext | nibit D | | | | |
| (To be completed by | y every individual debtor. If a joint petition is filed, each spouse mus | t complete and attach a separate Exhibit D.) | | | | |
| ✓ Exhibit D | completed and signed by the debtor is attached and made a part of the | his petition. | | | | |
| If this is a joint petit | ion: | | | | | |
| ✓ Exhibit D | also completed and signed by the joint debtor is attached and made | a part of this petition. | | | | |
| | | ding the Debtor - Venue | | | | |
| ☑ | Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 or | vapplicable box) of business, or principal assets in this District for 180 days than in any other District. | ays immediately | | | |
| | There is a bankruptcy case concerning debtor's affiliate. general pa | artner, or partnership pending in this District. | | | | |
| | Debtor is a debtor in a foreign proceeding and has its principal pla has no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard | t is a defendant in an action or proceeding [in a federal | | | | |
| | | les as a Tenant of Residential Property upplicable boxes.) | | | | |
| | Landlord has a judgment against the debtor for possession of debtor | or's residence. (If box checked, complete the following). | | | | |
| | | (Name of landlord that obtained judgment) | | | | |
| | | (Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | | | |
| | Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. | | | | | |

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|--|--|--|--|--|--|
| Voluntary Petition | Name of Debtor(s): | | | | |
| (This page must be completed and filed in every case) | Michael William Lemke, Wendy Ann Lemke | | | | |
| Sign | atures | | | | |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative | | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. | | | | |
| chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. | (Check only one box.) | | | | |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached. | | | | |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. | | | | |
| X /s/ Michael William Lemke | X Not Applicable | | | | |
| Signature of Debtor Michael William Lemke | (Signature of Foreign Representative) | | | | |
| X /s/ Wendy Ann Lemke | | | | | |
| Signature of Joint Debtor Wendy Ann Lemke | (Printed Name of Foreign Representative) | | | | |
| Telephone Number (If not represented by attorney) | | | | | |
| 4/24/2007 | Date | | | | |
| Date | | | | | |
| Signature of Attorney | Signature of Non-Attorney Petition Preparer | | | | |
| X _/s/ William T. Surin Signature of Attorney for Debtor(s) | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as | | | | |
| | defined in 11 U.S.C. § 110; (2) 1 prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information | | | | |
| William T. Surin, 02777622 | required under 11 U.S.C. §§110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum | | | | |
| Printed Name of Attorney for Debtor(s) / Bar No. | fee for services chargeable by bankruptcy petition prepares, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B | | | | |
| Armstrong & Surin | | | | | |
| Firm Name | is attached. | | | | |
| 724 Columbus St Ottawa IL 61350-5002 | | | | | |
| Address | Not Applicable Printed Name and title, if any, of Bankruptcy Petition Preparer | | | | |
| | Timed Name and title, if any, or Bankruptey Feation Freparet | | | | |
| (815) 431-1234 (815) 434-5338 | Social Security number(If the bankruptcy petition preparer is not an individual, | | | | |
| Telephone Number | state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. 110.) | | | | |
| 4/24/2007 aslaw@mchsi.com | paration of the canadapte) perittion preparetty(stequined by 11 clistes 110)) | | | | |
| Date | | | | | |
| Signature of Debtor (Corporation/Partnership) | Address | | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | X Not Applicable | | | | |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Date | | | | |
| Not Applicable | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or | | | | |
| X Not Applicable Signature of Authorized Individual | partner whose social security number is provided above. | | | | |
| Printed Name of Authorized Individual | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual: | | | | |
| | If more than one person prepared this document, attach additional sheets conforming | | | | |
| Title of Authorized Individual | to the appropriate official form for each person. A bankruptcy petition preparer 's failure to comply with the provisions of title 11 and | | | | |
| Date | the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156. | | | | |

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Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois Eastern Division

| In re: Michael William Lemke Wen | dy Ann Case No. | |
|----------------------------------|-----------------|------------|
| Lemke | | |
| Debtor(s) | <u> </u> | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit

| counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court ca dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities. |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed. |
| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
| 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); |

| | | 40 Doc 1 a. D (10/06) – C | Filed 04/25/07 Document ont. | Entered 04/25/07 11:50: Page 5 of 40 | 28 Desc Main | | |
|-----------|---|--|------------------------------------|--|--------------|--|--|
| | unable, after hrough the | reasonable eff | | 09(h)(4) as physically impaired to credit counseling briefing in perso | | | |
| | | Active military | duty in a military con | nbat zone. | | | |
| | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district. | | | | | | |
| I | certify und | der penalty of | perjury that the infor | mation provided above is true a | nd correct. | | |
| Signature | of Debtor: | /s/ Michael W Michael Willi | | | | | |
| Date: 4/ | 24/2007 | | | | | | |

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Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois Eastern Division

| In re: | Michael William Lemke Wendy Ar | n Case No. | |
|--------|--------------------------------|------------|------------|
| | Lemke | | |
| | Debtor(s) | | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another b

| will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities. |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed. |
| ☑ 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities or available credit counseling and assisted me in performing a related budget analysis, and I have a certificate rom the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
| □ 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities or available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your pankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); |

| | | 10 Doc 1 | Filed 04/25/07 Document | Entered 04/25/07 11:50:28 Page 7 of 40 | B Desc Main |
|-----------------|-------------|--------------------------------|--|--|-------------------|
| ι | | Disability. (De reasonable eff | fined in 11 U.S.C. § 1 | 09(h)(4) as physically impaired to the credit counseling briefing in person, | |
| | | Active military | duty in a military con | nbat zone. | |
| | | | ustee or bankruptcy a es not apply in this di | dministrator has determined that the strict. | credit counseling |
| I | certify und | ler penalty of | perjury that the infor | mation provided above is true and | I correct. |
| Signature | of Debtor: | /s/ Wendy An Wendy Ann L | | | |
| Date: 4/ | 24/2007 | | | | |

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Official Form 6 - Summary (10/06)

United States Bankruptcy Court Northern District of Illinois Eastern Division

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|----|
| | | Debtors | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|------------------|------------------|----------------|
| A - Real Property | YES | 1 | \$ 180.000.00 | | |
| B - Personal Property | YES | 4 | \$ 83.055.00 | | |
| C - Property Claimed as Exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 2 | | \$ 232.940.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 2 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 6 | | \$ 62,366.00 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 2 | | | \$ 4.522.00 |
| J - Current Expenditures of Individual Debtor(s) | YES | 1 | | | \$ 4.372.00 |
| тот | AL | 21 | \$ 263,055.00 | \$ 295,306.00 | |

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Official Form 6 - Statistical Summary (10/06)

United States Bankruptcy Court Northern District of Illinois Eastern Division

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|----|
| | | Debtors | Chapter | 13 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|---------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E. | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 4,522.00 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 4,372.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 6,962.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$50,680.00 |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0.00 |
| 4. Total from Schedule F | | \$62,366.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$113,046.00 |

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FORM B6A (10/05)

| n re: | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| Real Estate and Residence located at 712 Lighthouse Drive in Ottawa IL legally described as Lot 48 in Turnberry Phase II, situated in the City of Ottawa, LaSalle Co, IL | Fee Owner | J | \$ 180,000.00 | \$ 196,100.00 |
| | Total | > | \$ 180,000.00 | |

(Report also on Summary of Schedules.)

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FormB6B (10/05)

| ı re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|--|--------------------------------------|---|
| 1. Cash on hand | | Cash on hand | J | 50.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking Account @ Old Second National Bank, Ottawa, IL 61350 | J | 180.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking Account @ Prairie Trail Credit Union | J | 25.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | Х | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | Household goods and furnishings | J | 1,500.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | х | | | |
| 6. Wearing apparel. | | Clothing | J | 150.00 |
| 7. Furs and jewelry. | | Jewelry | J | 350.00 |
| Firearms and sports, photographic, and other hobby equipment. | х | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Х | | | |
| 10. Annuities. Itemize and name each issuer. | х | | | |
| | | | | |
| | | | | |

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Form B6B-Cont. (10/05)

| n re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|------|-----------------------|-----------------|----------|------------|
| | | Debters | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | Х | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars. | | Deferred Comp | W | 16,800.00 |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars. | | SERS | Н | 45,000.00 |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | Х | | | |
| Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. Accounts receivable. | Х | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | |

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Form B6B-Cont. (10/05)

| n re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | | | 1 | 1 |
|---|------|---|--------------------------------------|---|
| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | Х | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | х | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1996 Chevrolet S-10 Pick Up Truck | J | 3,000.00 |
| Automobiles, trucks, trailers, and other vehicles and accessories. | | 2005 Mercury Mariner automobile | J | 16,000.00 |
| 26. Boats, motors, and accessories. | Х | | | |
| 27. Aircraft and accessories. | Х | | | |
| 28. Office equipment, furnishings, and supplies. | х | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | Х | | | |
| 30. Inventory. | Х | | | |
| 31. Animals. | Х | | | |
| 32. Crops - growing or harvested. Give particulars. | х | | | |
| 33. Farming equipment and implements. | Х | | | |
| 34. Farm supplies, chemicals, and feed. | Х | | | |
| 35. Other personal property of any kind not already listed. Itemize. | Х | | | |

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Form B6B-Cont. (10/05)

| n re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------|---|--------------------------------------|---|
| | _ | 3 continuation sheets attached Tota | al > | \$ 83,055.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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Official Form 6C (04/07)

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box) | \$136,875 |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--|----------------------------------|--|
| 1996 Chevrolet S-10 Pick Up Truck | 735 ILCS 5/12-1001(c) | 3,000.00 | 3,000.00 |
| 2005 Mercury Mariner automobile | 735 ILCS 5/12-1001(c) | 0.00 | 16,000.00 |
| Cash on hand | 735 ILCS 5/12-1001(b) | 50.00 | 50.00 |
| Checking Account @ Old Second National Bank, Ottawa, IL 61350 | 735 ILCS 5/12-1001(b) | 180.00 | 180.00 |
| Checking Account @ Prairie Trail Credit Union | 735 ILCS 5/12-1001(b) | 25.00 | 25.00 |
| Clothing | 735 ILCS 5/12-1001(b) | 150.00 | 150.00 |
| Household goods and furnishings | 735 ILCS 5/12-1001(b) | 0.00 | 1,500.00 |
| Jewelry | 735 ILCS 5/12-1001(b) | 350.00 | 350.00 |
| Real Estate and Residence located at 712 Lighthouse Drive in Ottawa IL legally described as Lot 48 in Turnberry Phase II, situated in the City of Ottawa, LaSalle Co, IL | 735 ILCS 5/12-901 | 0.00 | 180,000.00 |

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Official Form 6D (10/06)

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|------------|
| | | Debtors | _ | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. 411723-13-5328870 Beneficial 1142 Columbus Sq Ottawa IL 61350 | | J | Third Lien on Residence Real Estate and Residence located at 712 Lighthouse Drive in Ottawa IL legally described as Lot 48 in Turnberry Phase II, situated in the City of Ottawa, LaSalle Co, IL VALUE \$180,000.00 | | X | | 31,428.00 | 0.00 |
| ACCOUNT NO. 00 12426961 EMC Mortgage Corp PO Box 141358 Irvine | | J | Second Lien on Residence Real Estate and Residence located at 712 Lighthouse Drive in Ottawa IL legally described as Lot 48 in Turnberry Phase II, situated in the City of Ottawa, LaSalle Co, IL VALUE \$180,000.00 | | X | | 33,048.00 | 16,000.00 |
| ACCOUNT NO. 1027-101610-00 Heights Finance Co PO Box 2235 Ottawa IL 61350-6835 | | J | Household Goods VALUE \$0.00 | | x | | 3,080.00 | 3,080.00 |
| ACCOUNT NO. 00 10213512 Peoples Choice Home Loan PO Box 52678 Irvine CA 92619-2678 | | J | First Lien on Residence Real Estate and Residence located at 712 Lighthouse Drive in Ottawa IL legally described as Lot 48 in Turnberry Phase II, situated in the City of Ottawa, LaSalle Co, IL VALUE \$180,000.00 | | x | | 131,624.00 | 16,000.00 |

continuation sheets attached

1

Subtotal → (Total of this page)

Total > (Use only on last page)

| \$ 199,180.00 | \$ 35,080.00 |
|------------------|-----------------|
| \$ | \$ |
| | |

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Official Form 6D (10/06) - Cont.

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|-------|-----------------------|-----------------|----------|------------|
| | | Debtors | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. Personal Finance Co, LLC 5 Northpoint Plaza Streator IL 61364 | | J | Security Agreement 55" TV and laptop computer VALUE \$1,500.00 | | x | | 2,160.00 | 0.00 |
| ACCOUNT NO. 105268833 Wells Fargo PO Box 13460 Philadelphia PA 19101 | | J | Security Agreement 2005 Mercury Mariner automobile VALUE \$16,000.00 | | X | | 31,600.00 | 15,600.00 |

Sheet no. $\underline{1}$ of $\underline{1}$ continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal → (Total of this page)

Total → (Use only on last page)

| \$ 33,760.00 | \$ 15,600.00 |
|------------------|-----------------|
| \$ 232,940.00 | \$ 50,680.00 |

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Official Form 6E (04/07)

In re

adjustment.

Michael William Lemke Wendy Ann Lemke

Debtors

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

| Case | No. |
|------|-----|

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| TY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
|------|--|
| | Domestic Support Obligations |
| | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or consible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in J.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case |
| арр | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the pointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying pendent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of ness, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans |
| cess | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen |
| | Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals |
| hou | Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or isehold use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution |
| | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of ernors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. 17 (a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated |
| anot | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or ther substance. 11 U.S.C. § 507(a)(10). |
| | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of |

1 continuation sheets attached

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Official Form 6E (04/07) - Cont.

| n re | Michael William Lemke | Wendy Ann Lemke | Case No. | |
|------|-----------------------|---------------------|----------------|------------|
| | mionaci wimam zemike | Worldy Allin Zoniko | - , | (If known) |
| | | Debtors | | , |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO. | | | | | | | | | |

Sheet no. $\underline{1}$ of $\underline{1}$ continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals ➤ (Totals of this page)

Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| \$ 0.00 | \$ 0.00 | \$ 0.00 |
|------------|------------|------------|
| \$ 0.00 | | |
| | \$ 0.00 | \$ 0.00 |

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Official Form 6F (10/06)

| In re | Michael William Lemke | Wendy Ann Lemke | Case No | emke Case No | |
|-------|-----------------------|-----------------|------------|--------------|--|
| | | Debtors | (If known) | (If known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| Check this box if debtor has no c | | 1010 | noiding unsecured nonpriority claims to report | <u> </u> | | | adic i . |
|---|----------|--------------------------------------|--|------------|--------------|-----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Affinity 2620 Columbus St Ottawa IL 61350-5604 | | Н | Consumer Credit | | X | | 2,915.00 |
| ACCOUNT NO. 1377 Affinity 2620 Columbus St Ottawa IL 61350-5604 | | w | Consumer Credit | | X | | 1,852.00 |
| ACCOUNT NO. 1424 Affinity 2620 Columbus St Ottawa IL 61350-5604 | | Н | Consumer Credit | | х | | 1,878.00 |
| ACCOUNT NO. 563352 H Americash 1726 W Jefferson Box 355 Joliet IL 60435-6741 | | Consumer Credit | | x | | 10,730.00 | |
| ACCOUNT NO. 7001-1919-1233-5222 Best Buy Retailer Services PO Box 15521 Wilmington DE 19850-5521 | | w | Consumer Credit | | х | | 1,836.00 |

5 Continuation sheets attached

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Official Form 6F (10/06) - Cont.

| In re | Michael William Lemke | Wendy Ann Lemke | Case No. |
|-------|-----------------------|-----------------|------------|
| | | Debtors | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5178-0525-7774-5579 | | Н | | | Х | | 500.00 |
| Capital One PO Box 60024 City of Industry CA 91716-0024 | | Consumer Credit | | | | | |
| ACCOUNT NO. 4862-3625-5539-6533 | | w | | | х | | 1,049.00 |
| Capital One PO Box 60024 City of Industry CA 91716-0024 | | Consumer Credit | | | | | |
| ACCOUNT NO. 834-179 | | Н | | | Х | | 1,155.00 |
| Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | | | Consumer Credit | | | | |
| ACCOUNT NO. 834-10391 | | w | | | Х | | 462.00 |
| Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | | Consumer Credit | | | | | |
| ACCOUNT NO. 3352-4 | | Н | | | Х | | 2,233.00 |
| Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | | Consumer Credit | | | | | |

Sheet no. $\underline{1}$ of $\underline{5}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal 5,399.00 \$

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Official Form 6F (10/06) - Cont.

In re

| Michael William Lemke | Wendy Ann Lemke | Case No. |
|-----------------------|-----------------|------------|
| | Dobtors | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 2915-3 | | w | | | Х | | 1,218.00 |
| Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | | | Consumer Credit | | | | |
| ACCOUNT NO. 1820-0000-0310-3617 W Circuit City (Chase) Cardmember Service PO Box 10045 Kennesaw, GA 30156-2945 | | Consumer Credit | | х | | 1,400.00 | |
| ACCOUNT NO. 4869-5574-3347-3593 | | w | - | | х | | 250.00 |
| First Premier PO Box 5519 Sioux Falls SC 57117-5519 | | Consumer Credit | | | | | |
| ACCOUNT NO. 5178-0076-3051-5443 | | Н | | | Х | | 350.00 |
| First Premier PO Box 5519 Sioux Falls SC 57117-5519 | | Consumer Credit | | | | | |
| ACCOUNT NO. 5177-6073-2522-5207 | | Н | - | | Х | | 300.00 |
| First Premier PO Box 5519 Sioux Falls SC 57117-5519 | | | Consumer Credit | | | | |

Sheet no. $\underline{2}$ of $\underline{6}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 3,518.00

Total > \$

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Official Form 6F (10/06) - Cont.

In re

| Michael William Lemke | Wendy Ann Lemke | Case No. |
|-----------------------|-----------------|------------|
| | Debtors | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 6035-3201-7192-0620 | | w | | | Х | | 724.00 |
| Home Depot Credit Service PO Box 689100 Des Moines IA 51368-9100 | | | Consumer Credit | | | | |
| ACCOUNT NO. 5176-0900-1701-3504 | | w | | | Х | | 500.00 |
| HSBC Card Services PO Box 81622 Salinas CA 93912-1622 | | Consumer credit | | | | | |
| ACCOUNT NO. 5176-6900-2194-8059 | | Н | | | Х | | 700.00 |
| HSBC Gold Card Services PO Box 81622 Salinas CA 93912-1672 | | Consumer Credit | | | | | |
| ACCOUNT NO. 5176-6900-1701-3504 | | w | | | Х | | 500.00 |
| HSBC Gold Card Services PO Box 81622 Salinas CA 93912-1672 | | Consumer Credit | | | | | |
| ACCOUNT NO. 0722D63BB | | w | | | Х | | 1,429.00 |
| JR Robinson 375 Ghent Rd Akron OH 44333 | | Consumer Credit | | | | | |

Sheet no. $\underline{3}$ of $\underline{6}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 3,853.00

Total > \$

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Official Form 6F (10/06) - Cont.

In re

| Michael William Lemke | Wendy Ann Lemke | Case No. |
|-----------------------|-----------------|------------|
| | Debtors | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 034581195174 | | J | | | Х | | 13,295.00 |
| Nuvell PO Box 7100 Little Rock AR 77223-7100 | | 2003 Kia Spectra/LS automobile | | | | | |
| ACCOUNT NO. 4964-6300-1488 | | Н | | | Х | | 1,507.00 |
| Prairie Trail Credit Union 2350 W. McDonough Joliet IL 60436 | | | Consumer Credit | | | | |
| ACCOUNT NO. 0978-15731 | | Н | | | Х | | 1,341.00 |
| Security Finance 1124 Columbus St Ottawa IL 61350-2107- | | Consumer Credit | | | | | |
| ACCOUNT NO. 0978-15733 | | w | | | Х | | 1,341.00 |
| Security Finance 1124 Columbus St Ottawa IL 61350-2107 | | Consumer Credit | | | | | |
| ACCOUNT NO. 3788 586 | | J | 02/21/2007 | | Х | | 10,229.00 |
| St. Francis Medical Center 530 NE Glen Oak Ave Peoria IL 61637 | | Medical care | | | | | |

Sheet no. $\underline{4}$ of $\underline{5}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

\$ Subtotal 27,713.00 \$

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Official Form 6F (10/06) - Cont.

| n re | Michael William Lemke | Wendy Ann Lemke | Case No. |
|------|-----------------------|-----------------|------------|
| | | Debtors | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| World Finance Co 108 W Madison St Ottawa IL 61350-5006 | | J | Consumer Credit | | X | | 2,672.00 |

Sheet no. $\underline{5}$ of $\underline{6}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 2,672.00 Total > \$ 62,366.00

| | Case 07-07440 | DOC T | Filed 04/25/07 | Entered 04/25/07 11.50.28 | Desc Mail |
|----------|---------------|-------|----------------|---------------------------|-----------|
| | | | Document | Page 26 of 40 | |
| Form B6G | | | | . age = e ee | |
| (10/05) | | | | | |

Michael William Lemke

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☑ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| | |
| | |

| Case 07 | 7-07440 E | | ed 04/25/07 ocument | Entered 04/25/07 11:50:28 Page 27 of 40 | Desc Main |
|-----------------------------------|--------------------|-------------|------------------------|--|-------------|
| Form B6H | | | | 3 | |
| (10/05) In re: Michael William | n Lemke We | | ebtors | | (If known) |
| | | SCHE | DULE H | - CODEBTORS | |
| ☐ Check this box | if debtor has no c | odebtors. | | | |
| NAME | : AND ADDRESS (| DE CODERTOR | | NAME AND ADDRESS (| DE CREDITOR |

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| In re | Michael William Lemke Wendy Ann Lemke | Case No. | |
|-------|---------------------------------------|----------|------------|
| | Debtors | | (If known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status: Maried | DEPENDENTS OF DEBTOR AND SPOUSE | | | | |
|---|--|--------------|-----------------|------------|--------------|
| | RELATIONSHIP(S): | | | AGE | (S): |
| | Daughter | | | | 9 |
| | Son | | | | 9 |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation Co | rrection Leiutenant | Cashier | | | |
| Name of Employer Sta | teville Correctional Center | Thornton's | , Inc. | | |
| How long employed 14 | Year | 2 Months | | | |
| | Box 112 iet IL 60434 | 10101 Linn S | | | |
| INCOME: (Estimate of average case filed) | or projected monthly income at time | DE | BTOR | | SPOUSE |
| Monthly gross wages, salary, (Prorate if not paid monthly) | | \$ | 5,890.00 | \$_ | 1,072.00 |
| 2. Estimate monthly overtime | | \$ | 0.00 | \$_ | 0.00 |
| 3. SUBTOTAL | | \$ | 5,890.00 | \$ | 1.072.00 |
| 4. LESS PAYROLL DEDUCTIO | DNS | <u> </u> | , | | • |
| a. Payroll taxes and social | security | \$ | 1,089.00 | \$_ | 164.00 |
| b. Insurance c. Union dues | | \$ \$ | 436.00 53.00 | \$ _ | 0.00 0.00 |
| d Other (Cresity) | harity | \$ | 22.00 | \$ | 0.00 |
| | ers - Retirement | \$ | 676.00 | \$ _ \$ | 0.00 |
| _ | | | | | |
| 5. SUBTOTAL OF PAYROLL I | | \$ | 2,276.00 | \$_ | 164.00 |
| 6. TOTAL NET MONTHLY TAK | | \$ | 3,614.00 | \$_ | 908.00 |
| Regular income from operation (Attach detailed statement) | n of business or profession or farm | \$ | 0.00 | \$ | 0.00 |
| 8. Income from real property | | \$ | 0.00 | \$ | 0.00 |
| Interest and dividends | | \$ | 0.00 | \$ | 0.00 |
| 10. Alimony, maintenance or sup debtor's use or that of depe | oport payments payable to the debtor for the endents listed above. | \$ | 0.00 | \$_ | 0.00 |
| 11. Social security or other gove (Specify) | rnment assistance | \$ | 0.00 | \$ | 0.00 |
| 12. Pension or retirement incom | 9 | \$ | 0.00 | \$ | 0.00 |
| 13. Other monthly income | | | | | _ |
| (Specify) | | \$ | 0.00 | \$ _ | 0.00 |
| 14. SUBTOTAL OF LINES 7 TI | HROUGH 13 | \$ | 0.00 | \$_ | 0.00 |
| 15. AVERAGE MONTHLY INC | OME (Add amounts shown on lines 6 and 14) | \$ | 3,614.00 | \$ | 908.00 |
| | ONTHLY INCOME: (Combine column totals debtor repeat total reported on line 15) | | \$ 4,522 | 2.00 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

(If known)

Debtor Quit Second Job.

Wife changed jobs - lost \$3.25/hr.

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Official Form 6J (10/06)

| In re Michael William Lemke Wendy Ann Lemke | Case No. | |
|---|----------|------------|
| Debtors | | (If known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | family. Pro rate | any payments |
|--|------------------|----------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate expenditures labeled "Spouse." | ate schedule of | |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,817.00 |
| a. Are real estate taxes included? Yes No ✓ | | 1,011100 |
| b. Is property insurance included? Yes No ✓ | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 165.00 |
| b. Water and sewer | \$ | 55.00 |
| c. Telephone | \$ | 121.00 |
| d. Other Real Estate Tax Escrow | \$ | 200.00 |
| Satellite | \$ | 80.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 500.00 |
| 5. Clothing | \$ | 50.00 |
| 6. Laundry and dry cleaning | \$ | 0.00 |
| 7. Medical and dental expenses | \$ | 75.00 |
| 8. Transportation (not including car payments) | \$ | 250.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 60.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | • | 47.00 |
| a. Homeowner's or renter's | \$ <u> </u> | 45.00 |
| b. Life | \$ <u> </u> | 8.00 |
| c. Health d. Auto | \$ \$ | 0.00 |
| | | 105.00 0.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | Φ. | |
| (Specify) 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | \$ | 0.00 |
| a. Auto | \$ | 766.00 |
| | | |
| b. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ \$ | 75.00 |
| 10. Negular expenses from operation or business, profession, or farm (attach detailed statement) | Ψ | 0.00 |
| 17. Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 4,372.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the fil | ing of this docu | ıment: |
| Mortgage is adjustable so will go up | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 4,522.00 |
| b. Average monthly expenses from Line 18 above | \$ <u> </u> | 4,372.00 |
| c. Monthly net income (a. minus b.) | \$ <u> </u> | 150.00 |
| | · — | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Michael William Lemke Wendy Ann Lemke Debtors.

Case No.

Chapter 13

STATEMENT OF MONTHLY NET INCOME

The undersigned certifies the following is the debtor's monthly income .

| Income: | Debtor | Joint Debtor |
|--|--------------------|--------------------------|
| Six months ago | \$5,223.00 | \$ <u>1,123.00</u> |
| Five months ago | \$ <u>4,942.00</u> | \$1,460.00 |
| Four months ago | \$5,914.00 | \$1,397.00 |
| Three months ago | \$5,674.00 | \$1,438.00 |
| Two months ago | \$ <u>4,842.00</u> | \$ <u>1,058.00</u> |
| Last month | \$3,564.00 | \$ <u>1</u> ,017.00 |
| Income from other sources | \$ <u>0.00</u> | \$0.00 |
| Total net income for six months preceding filing | \$ 30,159.00 | \$ <mark>7,493.00</mark> |
| Average Monthly Net Income | \$ <u>5,026.50</u> | \$ <u>1,248.83</u> |

Attached are all payment advices received by the undersigned debtor prior to the petition date, we declare under penalty of perjury that we have read the foregoing statement and that it is true and correct to the best of our knowledge, information, and belief.

| Dated: 4/24/2007 | |
|------------------|---------------------------|
| | /s/ Michael William Lemke |
| | Michael William Lemke |
| | Debtor |
| | /s/ Wendy Ann Lemke |
| | Wendy Ann Lemke |
| | Joint Debtor |

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Official Form 6 - Declaration (10/06)

| In re | Michael William Lemke | Wendy Ann Lemke | . Case No. | |
|-------|-----------------------|-----------------|------------|------------|
| | | Debtors | | (If known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <u>23</u> sheets (*total shown on summary page plus 2*), and that they are true and correct to the best of my knowledge, information, and belief.

| Date: | 4/24/2007 | Signature: | /s/ Michael William Lemke | |
|-------|-----------|----------------|---------------------------|--|
| | | | Michael William Lemke | |
| | | | Debtor | |
| Date: | 4/24/2007 | Signature: | /s/ Wendy Ann Lemke | |
| | | - | Wendy Ann Lemke | |
| | | | (Joint Debtor, if any) | |
| | | [If joint case | hoth snouses must sign! | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

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B 203 (12/94)

UNITED STATES BANKRUPTCY COURT Northern District of Illinois Eastern Division

| | | | Eastern Division | | | |
|----|--|----------------|---|------------------------|-------------|---------|
| ln | re: Michael William Lemke | | Wendy Ann Lemke | Case No. | | |
| | Debto | rs | | Chapter | <u>13</u> | |
| | DISCLOSURI | EC | OF COMPENSATION OF FOR DEBTOR | F ATTORNE | ΞY | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy F and that compensation paid to me within one year paid to me, for services rendered or to be rendered connection with the bankruptcy case is as follows: | befo d on l | re the filing of the petition in bankruptcy, or | agreed to be | tor(s) | |
| | For legal services, I have agreed to accept | | | | \$ | 2,500.0 |
| | Prior to the filing of this statement I have received | ived | | | \$ | 1,001.0 |
| | Balance Due | | | | \$ | 1,499.0 |
| 2. | The source of compensation paid to me was: | | | | | |
| | ☑ Debtor | | Other (specify) | | | |
| 3. | The source of compensation to be paid to me is: | | | | | |
| | ☐ Debtor | | Other (specify) | | | |
| 4. | I have not agreed to share the above-discle of my law firm. | osed | compensation with any other person unles | s they are members a | and associa | ates |
| 5. | ☐ I have agreed to share the above-disclosed my law firm. A copy of the agreement, toge attached. In return for the above-disclosed fee, I have agree including: | ether | with a list of the names of the people sharing | ng in the compensation | | |
| | Analysis of the debtor's financial situation, a petition in bankruptcy; | and r | endering advice to the debtor in determinin | g whether to file | | |
| | b) Preparation and filing of any petition, sched | dules | , statement of affairs, and plan which may I | be required; | | |
| | c) Representation of the debtor at the meeting | g of c | reditors and confirmation hearing, and any | adjourned hearings t | hereof; | |
| | d) Representation of the debtor in adversary p | proce | edings and other contested bankruptcy ma | atters; | | |
| | e) [Other provisions as needed] | | | | | |
| 6. | By agreement with the debtor(s) the above disclos | sed f | ee does not include the following services: | | | |
| | | | CERTIFICATION | | | |
| ı | I certify that the foregoing is a complete statemer representation of the debtor(s) in this bankruptcy pr | | , , | t to me for | | |
| ı | Dated: 4/24/2007 | | | | | |

Armstrong & Surin
Attorney for Debtor(s)

/s/ William T. Surin

William T. Surin, Bar No. 02777622

William T. Surin 02777622 Armstrong & Surin 724 Columbus St Ottawa IL 61350-5002

(815) 431-1234 Attorney for the Petitioner(s)

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois
Eastern Division

In Re:

Debtor: Michael William Lemke Case No:
Social Security Number: ***-**-3352
Chapter 13

Joint Debtor: Wendy Ann Lemke

Social Security Number: ***-**-2955 Numbered Listing of Creditors

| | Creditor name and mailing address | Category of Claim | Amount of Claim |
|----|--|-------------------|-----------------|
| 1. | Affinity 2620 Columbus St Ottawa IL 61350-5604 | Unsecured Claims | \$ 1,852.00 |
| 2. | Affinity 2620 Columbus St Ottawa IL 61350-5604 | Unsecured Claims | \$ 2,915.00 |
| 3. | Affinity 2620 Columbus St Ottawa IL 61350-5604 | Unsecured Claims | \$ 1,878.00 |
| 4. | Americash 1726 W Jefferson Box 355 Joliet IL 60435-6741 | Unsecured Claims | \$ 10,730.00 |
| 5. | Beneficial 1142 Columbus Sq Ottawa IL 61350 | Secured Claims | \$ 31,428.00 |

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| In re: | Michael William Lemke Wendy Ann Lemke | С | ase No |
|--------|--|------------------|--------------|
| 6. | Best Buy Retailer Services PO Box 15521 Wilmington DE 19850-5521 | Unsecured Claims | \$ 1,836.00 |
| 7. | Capital One PO Box 60024 City of Industry CA 91716-0024 | Unsecured Claims | \$ 1,049.00 |
| 8. | Capital One PO Box 60024 City of Industry CA 91716-0024 | Unsecured Claims | \$ 500.00 |
| 9. | Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | Unsecured Claims | \$ 462.00 |
| 10. | Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | Unsecured Claims | \$ 1,218.00 |
| 11. | Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | Unsecured Claims | \$ 2,233.00 |
| 12. | Check N Go 511 E Norris Dr Ottawa IL 61350-2316 | Unsecured Claims | \$ 1,155.00 |
| 13. | Circuit City (Chase) Cardmember Service PO Box 10045 Kennesaw, GA 30156-2945 | Unsecured Claims | \$ 1,400.00 |
| 14. | EMC Mortgage Corp PO Box 141358 Irvine | Secured Claims | \$ 33,048.00 |

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| In re: | Michael William Lemke Wendy Ann Lemke | Case N | lo |
|--------|--|------------------|-------------|
| 15. | First Premier PO Box 5519 Sioux Falls SC 57117-5519 | Unsecured Claims | \$ 250.00 |
| 16. | First Premier PO Box 5519 Sioux Falls SC 57117-5519 | Unsecured Claims | \$ 350.00 |
| 17. | First Premier PO Box 5519 Sioux Falls SC 57117-5519 | Unsecured Claims | \$ 300.00 |
| 18. | Heights Finance Co PO Box 2235 Ottawa IL 61350-6835 | Secured Claims | \$ 3,080.00 |
| 19. | Home Depot Credit Service PO Box 689100 Des Moines IA 51368-9100 | Unsecured Claims | \$ 724.00 |
| 20. | HSBC Card Services PO Box 81622 Salinas CA 93912-1622 | Unsecured Claims | \$ 500.00 |
| 21. | HSBC Gold Card Services PO Box 81622 Salinas CA 93912-1672 | Unsecured Claims | \$ 700.00 |
| 22. | HSBC Gold Card Services PO Box 81622 Salinas CA 93912-1672 | Unsecured Claims | \$ 500.00 |
| 23. | JR Robinson 375 Ghent Rd Akron OH 44333 | Unsecured Claims | \$ 1,429.00 |

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| In re: | Michael William Lemke Wendy Ann Lemke | Case No | |
|--------|--|------------------|---------------|
| 24. | Nuvell PO Box 7100 Little Rock AR 77223-7100 | Unsecured Claims | \$ 13,295.00 |
| 25. | Peoples Choice Home Loan PO Box 52678 Irvine CA 92619-2678 | Secured Claims | \$ 131,624.00 |
| 26. | Personal Finance Co, LLC 5 Northpoint Plaza Streator IL 61364 | Secured Claims | \$ 2,160.00 |
| 27. | Prairie Trail Credit Union 2350 W. McDonough Joliet IL 60436 | Unsecured Claims | \$ 1,507.00 |
| 28. | Security Finance 1124 Columbus St Ottawa IL 61350-2107 | Unsecured Claims | \$ 1,341.00 |
| 29. | Security Finance 1124 Columbus St Ottawa IL 61350-2107- | Unsecured Claims | \$ 1,341.00 |
| 30. | St. Francis Medical Center 530 NE Glen Oak Ave Peoria IL 61637 | Unsecured Claims | \$ 10,229.00 |
| 31. | Wells Fargo PO Box 13460 Philadelphia PA 19101 | Secured Claims | \$ 31,600.00 |
| 32. | World Finance Co 108 W Madison St Ottawa IL 61350-5006 | Unsecured Claims | \$ 2,672.00 |

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| In re: | Michael William Lemke | Case No |
|--------|-----------------------|---------|
|--------|-----------------------|---------|

(The penalty for making a false statement or concealing property is a fine up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. secs. 152 and 3571.)

Wendy Ann Lemke

DECLARATION

I, **Michael William Lemke**, and I, **Wendy Ann Lemke**, named as debtors in this case, declare under penalty of perjury that we have read the foregoing Numbered Listing of Creditors, consisting of **4 sheets** (not including this declaration), and that it is true and correct to the best of our information and belief.

| Signature: | /s/ Michael William Lemke | |
|------------|--|--|
| J | Michael William Lemke | |
| Dated: | 4/24/2007 | |
| Signature: | /s/ Wendy Ann Lemke Wendy Ann Lemke | |
| Dated: | 4/24/2007 | |

B 201 (04/09/06)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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B 201 Page 2

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| William T. Surin | /s/ William T. Surin | 4/24/2007 |
|--|----------------------------|-----------|
| Printed Name of Attorney | Signature of Attorney | Date |
| Address: | | |
| Armstrong & Surin 724 Columbus St Ottawa IL 61350-5002 | | |
| (815) 431-1234 | | |
| | Certificate of the Debtor | |
| We, the debtors, affirm that we have received | and read this notice. | |
| Michael William Lemke | X/s/ Michael William Lemke | 4/24/2007 |
| Wendy Ann Lemke | Michael William Lemke | |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Fillited Name(s) of Debtor(s) | X/s/ Wendy Ann Lemke | 4/24/2007 |
| Case No. (if known) | Wendy Ann Lemke | |
| | Signature of Joint Debtor | Date |